



# Enterprise Town Advisory Board AGENDA

Date & Time: January 27, 2016, 6:00 p.m.  
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.  
Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair  
David Chestnut Laura Ring Rocky Brandonisio  
Secretary: Edie Krieger Contact: 702-361-2341, ediekrie@gmail.com  
Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,  
Posted: January 21, 2016 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS  
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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## **CALL TO ORDER:**

## **PLEDGE OF ALLEGIANCE:**

## **ROLL CALL:**

## **INTRODUCTION OF COUNTY STAFF:**

## **PROCEDURES & CONDUCT:**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

## **PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

## **REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on January 13, 2016. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

### **BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

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## ANNOUNCEMENTS

### DISCUSSION

Comprehensive Planning Staff to receive the Town Board's comments on the Consolidated Land Use Categories.

### GENERAL BUSINESS:

TAB to review input from their appointees to the Community Plan Work Group and provide feedback regarding the process and final staff recommendations. (for possible action)

### ZONING AGENDA:

1. **VS-0883-15 – LEWIS INVESTMENT CO NV, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Pebble Road (alignment) and Blue Diamond Road, and between Eula Street (alignment) and Grand Canyon Drive and a portion of a right-of-way being Conquistador Street located between Pebble Road (alignment) and Blue Diamond Road within Enterprise (description on file). SB/co/ml (For possible action) **02/16/16 PC**
2. **VS-0898-15 – LV ST. ROSE, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Dave Street and St. Rose Parkway and between Spencer Street and Jeffreys Street, and a portion of a right-of-way being Spencer Street located between Dave Street and St. Rose Parkway within Enterprise (description on file). SS/co/ml (For possible action) **02/16/16 PC**
3. **WS-0894-15 – MATTEO'S, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow roof signs.  
**DESIGN REVIEW** for signage in conjunction with an approved retail building on 1.6 acres in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the north side of Warm Springs Road, 350 feet west of Las Vegas Boulevard South within Enterprise. SS/gc/ml (For possible action) **02/16/16 PC**
4. **ZC-0836-15 – VISION QUEST DEVELOPMENT COMPANY, LLC; ET AL:**  
**ZONE CHANGE** to reclassify 3.5 acres from R-E (Rural Estates Residential) P-C (Planned Community Overlay District) Zone to C-1 (Local Business) P-C (Planned Community Overlay District) Zone.  
**USE PERMIT** for a proposed mini-warehouse facility.  
**WAIVER OF CONDITIONS** of a Concept Plan (MP-0420-02) requiring a 30 foot wide buffer along the north, east, south, and portions of the west boundaries of the northeast RNP area, the buffer will be designed in accordance with the exhibit submitted at the Planning Commission meeting, and shall be installed concurrently with the development of projects adjacent to the RNP area.  
**DESIGN REVIEW** for a proposed mini-warehouse facility in the Mountain's Edge Master Planned Community. Generally located on the southwest corner of Rainbow Boulevard and Richmar Avenue within Enterprise (description on file). SB/rk/ml (For possible action) **02/16/16 PC**
5. **TM-0222-15 - MOSAIC LAND FUND TWO, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 95 single family residential lots and common lots on 15.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Gomer Road and the west side of Chieftain Street within Enterprise. SB/al/ml (For possible action) **02/17/16 BCC**

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6. **TM-0220-15 - LEWIS INVESTMENT CO NV, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 72 single family residential lots and common lots on 10.8 acres in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the north side of Serene Avenue (alignment), west of Conquistador Street (alignment) and 200 feet east of Hualapai Way within Enterprise. SB/dg/ml (For possible action) **02/17/16 BCC**
7. **TM-0224-15 - WIENER 1989 TRUST, ET AL:**  
**TENTATIVE MAP** consisting of 29 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Grand Canyon Drive (alignment) and the south side of Richmar Avenue (alignment) within Enterprise. SB/dg/ml (For possible action) **02/17/16 BCC**
8. **TM-0225-15 - D.R. HORTON:**  
**TENTATIVE MAP** consisting of 70 single family residential lots and common lots on 42.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Bermuda Road, 330 feet south of Erie Avenue within Enterprise. SS/pb/ml (For possible action) **02/17/16 BCC**
9. **VS-0892-15 - LEWIS INVESTMENT CO NV, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Hualapai Way (alignment) and Conquistador Street (alignment) and between Serene Avenue (alignment) and Oleta Avenue (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **02/17/16 BCC**
10. **VS-0900-15 - MOSAIC LAND FUND TWO, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Meranto Avenue and Gomer Road and between Park Street (alignment) and Chieftain Street, and portions of rights-of-way being Gary Avenue located between Tee Pee Lane and Chieftain Street and Tee Pee Lane located between Gary Avenue and Gomer Road within Enterprise (description on file). SB/al/ml (For possible action) **02/17/16 BCC**
11. **VS-0905-15 - WIENER 1989 TRUST, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Grand Canyon Drive (alignment) and Park Street (alignment) and between Richmar Avenue (alignment) and Gary Avenue (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **02/17/16 BCC**
12. **UC-0531-10 (WC-0179-15) - EVANS, KEITH A.:**  
**WAIVER OF CONDITIONS** of a use permit requiring that the applicant shall build an enclosure, the structural soundness of which shall be approved by the Clark County Building Department to house an adult giraffe, the enclosure shall satisfy the U.S. Department of Agriculture concerns regarding the appropriate manner for protecting a giraffe from weather related elements, the enclosure shall have 4 walls and a roof and shall be completed within 3 months of the issuance of building permits for the structure, but in no event shall the structure be completed later than January 1, 2016 in conjunction with a recreational facility (zoo) with accessory commercial uses, exotic animal compound, and an existing single family residence on 6.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Bermuda Road and Bruner Avenue within Enterprise. SS/jt/ml (For possible action) **02/17/16 BCC**



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13. **WS-0908-15 – D.R. HORTON:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow modifications from standard drawings for cross gutters and driveway geometrics.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; and 2) increased finished grade on 42.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Bermuda Road, 330 feet south of Erie Avenue within Enterprise. SS/pb/ml (For possible action) **02/17/16 BCC**
14. **ZC-0891-15 – LEWIS INVESTMENT CO NV, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; and 2) increased finished grade on 10.8 acres. Generally located on the north side of Serene Avenue (alignment), west of Conquistador Street (alignment) and 200 feet east of Hualapai Way within Enterprise (description on file). SB/dg/ml (For possible action) **02/17/16 BCC**
15. **ZC-0899-15 – MOSAIC LAND FUND TWO, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 15.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.  
**DESIGN REVIEW** for a proposed single family residential development. Generally located on the north side of Gomer Road and the west side of Chieftain Street within Enterprise (description on file). SB/al/ml (For possible action) **02/17/16 BCC**
16. **ZC-0904-15 – WIENER 1989 TRUST, ET AL:**  
**ZONE CHANGE** to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.  
**DESIGN REVIEW** for a proposed single family residential development. Generally located on the east side of Grand Canyon Drive (alignment) and the south side of Richmar Avenue (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **02/17/16 BCC**

### **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** February 10, 2016, 6:00 pm

**ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS  
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